



**Peace Lutheran Church
3rd Sunday after Pentecost
Outdoor Worship Service
June 26, 2022**

Introduction to the day

We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP- PSALM 104 (selected verses)

¹Bless the LORD, O my soul. O LORD my God, you are very great. You are clothed with honor and majesty,

²**wrapped in light as with a garment. You stretch out the heavens like a tent,**

³you set the beams of your chambers on the waters, you make the clouds your chariot, you ride on the wings of the wind,

⁴**you make the winds your messengers, fire and flame your ministers.**

⁵You set the earth on its foundations, so that it shall never be shaken.

⁶**You cover it with the deep as with a garment; the waters stood above the mountains.**

⁷At your rebuke they flee; at the sound of your thunder they take to flight.

⁸**They rose up to the mountains, ran down to the valleys to the place that you appointed for them.**

⁹You set a boundary that they may not pass, so that they might not again cover the earth.

¹⁰**You make springs gush forth in the valleys; they flow between the hills,**

¹¹giving drink to every wild animal; the wild asses quench their thirst.

¹²**By the streams the birds of the air have their habitation; they sing among the branches.**

¹³From your lofty abode you water the mountains; the earth is satisfied with the fruit of your work.

¹⁴**You cause the grass to grow for the cattle, and plants for people to use, to bring forth food from the earth,**

¹⁵and wine to gladden the human heart, oil to make the face shine, and bread to strengthen the human heart.

¹⁶**The trees of the LORD are watered abundantly, the cedars of Lebanon that he planted.**

¹⁷In them the birds build their nests; the stork has its home in the fir trees.

¹⁸**The high mountains are for the wild goats; the rocks are a refuge for the coney.**

¹⁹You have made the moon to mark the seasons; the sun knows its time for setting.

²⁰**You make darkness, and it is night, when all the animals of the forest come creeping out.**

²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

³¹**May the glory of the LORD endure forever; may the LORD rejoice in his works —**

³²who looks on the earth and it trembles, who touches the mountains and they smoke.

³³**I will sing to the LORD as long as I live; I will sing praise to my God while I have being.**

³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

Bless the LORD, O my soul. Praise the LORD!

GATHERING HYMN *Morning Has Broken* (ELW 556)

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

OLD TESTAMENT READING

The 2nd Creation Story: Genesis 2:1-9; 15-22

¹Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created. In the day that the Lord GOD made the earth and the heavens, ⁵when no plant of the field was yet in the earth and no herb of the field had yet sprung up — for the Lord GOD had not caused it to rain upon the earth, and there was no one to till the ground; ⁶but a stream would rise from the earth, and water the whole face of the ground — ⁷then the Lord GOD formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.

⁸And the Lord GOD planted a garden in Eden, in the east; and there he put the man whom he had formed. ⁹Out of the ground the Lord GOD made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁵The Lord GOD took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord GOD commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."¹⁸Then the Lord GOD said, "It is not good that the man should be alone; I will make him a helper as his partner."¹⁹So out of the ground the Lord GOD formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man

called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord GOD caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord GOD had taken from the man he made into a woman and brought her to the man.

HOLY WISDOM, HOLY WORD

Thanks be to God

NEW TESTAMENT READING

First Fruits: James 1:17-21

A reading from James. ¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness.

²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

HOLY WISDOM, HOLY WORD

Thanks be to God

OUR INVITATION TO GOD

Come and Fill Our Hearts: Confitemini Domino (ELW 528) Sing twice

Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melody with lyrics. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music also consists of two staves. The top staff continues the melody from the first system, ending with a double bar line. The bottom staff continues the accompaniment, also ending with a double bar line.

Text: Psalm 136:1 (Latin); Taizé Community

Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994

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GOSPEL READING

The Word Made Flesh John 1:1-18

A reading from John. ¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all

might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of our Lord

Praise to you, O Christ

CHILDREN'S MESSAGE

MESSAGE Pastor Neil Brady

HYMN OF THE DAY *When Long before Time (The Singer and the Song)* (ELW 861)

*When Long before Time
The Singer and the Song*



1 When long be - fore time and the worlds were be - gun,
2 The si - lence was bro - ken when God sang the Song,
3 The sounds of the crea - tures were one with their Lord's,
4 Though down through the a - ges the Song dis - ap - peared,



when there was no earth and no sky and no sun,
and light pierced the dark - ness and rhy - thm be - gan,
their har - mo - nies sweet and be - fit - ting the Word;
its har - mo - nies bro - ken and al - most un - heard,



and all was deep si - lence and night reigned su - preme,
and with its first birth - cries cre - a - tion was born,
the Sing - er was pleased as the earth sang the Song,
the Sing - er comes to us to sing it a - gain,



and e - ven our Mak - er had on - ly a dream—
and crea - ture - ly voic - es sang praise to the morn.
the choir of the crea - tures re - ech - oed it long.
our God - is - with - us in the world now as then.

5 The Light has returned as it came once before,
the Song of the Lord is our own song once more,
so let us all sing with one heart and one voice
the Song of the Singer in whom we rejoice.

6 To you, God the Singer, our voices we raise,
to you, Song Incarnate, we give all our praise,
to you, Holy Spirit, our life and our breath,
be glory forever, through life and through death.

Text: Peter W. A. Davison, b. 1936

Music: THE SINGER AND THE SONG, Peter W. A. Davison

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AFFIRMATION OF FAITH

Let us profess together:

I believe in God, who places joy in our souls, dancing in our toes, and songs in our hearts. I believe God wanted gladness to flow like a river and so created a bountiful earth with plenty for all to share.

I believe in Jesus, who turned water into wine, partied with outcasts and sinners and touched the broken so they could leap and dance. I believe Jesus opened the doors and set an extra place so we could feast.

I believe in the Holy Spirit, who prompts us to smile, who sends us invitations to come and dine, who nudges us to openness and tenderness. I believe the Spirit is present every time we gather and is always urging us to live joyfully and walk hopefully.

THE PRAYERS

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace, **hear our prayer.**

God of gentleness, strengthen the earth's ability to heal. Protect all you created from destructive forces, natural and man-made. God of grace, **hear our prayer.**

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. God of grace, **hear our prayer.**

God of kindness, reveal your healing presence to all who are in need. This morning we pray for _____ and all those we now name aloud or in the silence of our hearts. God of grace, **hear our prayer.**

We remember in our prayers those who join us in the ministry and in the proclamation of the Word of God, especially our Prayer Partners, Rev. Rachel Laughlin, and the people of Prince of Peace Lutheran Church in Portage, Michigan. God of grace, **hear our prayer.**

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

NOISY BUCKET OFFERING

OFFERING PRAYER

Let us pray together:

The LORD is the strength of my life; of whom then shall I be afraid? I believe that I shall see the goodness of the LORD in the land of the living! I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the LORD. (Ps. 27:1, 17, 9)

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

The table is set before you. Christ Jesus awaits us. All are welcome at our feast. Come and eat, come and drink - it is for you.

MUSIC SELECTION FROM BRYAN

POST-COMMUNION BLESSING

Sisters and brothers, may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together:

Life-giving God,

through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

SENDING

God blesses us and sends us in mission to the world.

PRAYER OF THANKSGIVING

Sisters and brothers, please pray with me our Prayer of Thanksgiving...

God of love, we thank you for all with which you have blessed us even to this day: for the gift of joy in days of health and strength, and for the gifts of your abiding presence and promise in days of pain and grief. We praise you for home and friends, and for our baptism and place in your church with all who

have faithfully lived and died. And above all else we thank you for Jesus, who knew our griefs, who died our death and rose for our sake, and who lives and prays with us.

BENEDICTION

The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

SENDING HYMN *Have You Thanked the Lord?* (ELW 829)

Have You Thanked the Lord?

Refrain

Have you thanked the Lord? Have you praised God's name?
Don't you know that no to-mor-row is quite the same?
Have you thanked the Lord? Have you knelt in prayer,
and re-joyced that, rain or sun-shine, our God is there?
1 Hal - le - lu - jah! Thank the Lord for sun, sand, and sea,
2 Hal - le - lu - jah! Par - a - dise we taste where we are;
3 Hal - le - lu - jah! Joy and peace the Sav - ior will bring.
ev - 'ry star at night that shines for you and me.
sum - mer breez - es, win - ter warmth are nev - er far.
Grace a - maz - ing! So we lift our voice and sing,
Bless - ings so man - y come our way:
God's love is ev - er on dis - play:
grate - ful when clouds are bright or gray:
Refrain
have you thanked the Lord to - day?
have you thanked the Lord to - day?
have you thanked the Lord to - day?

Text: Bill LaMotta, 1919-1980
Music: LAMOTTA, Bill LaMotta
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DISMISSAL

Go in peace. Enjoy the creation that surrounds us every day.

Thanks be to God.

POSTLUDE

“What’s Happening at Peace”

Events for the next two weeks...

June 26-June July 3

Sunday 6/26 9:30 am Outdoor Worship Service w/ Noisy Bucket Offering

Tuesday 6/28 6:00 pm Men’s Night Out

July 3-July 9

Sunday 7/3 9:30 am Worship-Gathering following

Saturday 7/9 8:00 am Property Team Work Day

Announcements:

Ladies Night Out For our next women's event, we'll meet at Bev DeFord's at 3:30 on Tuesday, July 19th. We'll be working on a craft project for the November bazaar. Please bring scissors; the materials will be provided for making Hershey bar covers for stocking stuffers to be sold at the bazaar. Last year we quickly sold out of all that we had been gifted. After the craft time, we'll go to the outdoor seating area for dinner at the Acapulco Grill at 5:30. Contact Bev DeFord or Susie Moore with questions

Summer Outdoor Worship Services

There have been multiple requests to have several outdoor worship services this year. The Worship and Music Team have selected 3 (three) dates for this summer so we may come together outside in worship. The next outdoor service will be July 24th

Our Helping Hands Ministry

Each month our Community in Action team will be collecting donations for our continued partnership with the Helping Hands ministry in Charlotte. For the month of *July is a cash donation*. A basket has been provided in front of their bulletin board for your donations

The mission of our congregation is:

Love the Lord your God with all your heart, and with all your soul, and with all your strength and with all your mind; and love your neighbor as yourself.

Our Worship Leaders

Worship Leaders	June 26	July 3
Acolyte	Outdoor worship	Payton Jobson
Altar Guild	Nancy Holtz	Susie Moore
Audio/Visual	Scott Lumbert Phil Lemke	Scott Lumbert Phil Lemke
Choir Director	Scott Myckowiak	Scott Myckowiak
Fellowship		
Lector	The Leiby Family	John Thiel
Pastor	Pastor Neil Brady	Pastor Neil Brady
Musician	Bryan Guarnuccio	Bryan Guarnuccio
Ushers	John and Barb Thiel	Steven and Kathy Cook
Worship Assistant	Cathey Levi	Stacy Leiby



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Giving to Peace.

Prayers of Peace...let us continue to hold up in prayer all those in need of God's comfort, healing, and peace in their lives.

Prayers of Thanksgiving

- For all of God's creation

Prayers for Healing and Health

- Linda Badlegy
- Christina Brinkley
- Jerri Campbell
- Dan Cox
- Jack DeFord
- Alvin Dickenson
- Paul Hamilton
- Del Leffler
- Glen and Linda Meyer
- Bob and Gene Olson
- Bobby Peterman
- Edna Sprague
- Dean Steward
- Teia Zischke

Prayers for Comfort

- family and friends of Cindy Combs
- family and friends of Daryl Baker
- family and friends of Mike Morris

Prayers-"Just Because We Do"

- the crisis in Ukraine
- our military, our leaders, our firefighters and police/sheriff officers
- members of Peace Lutheran Church
- family, friends, and yourself

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Office hours are Monday thru Thursday from 10:00 am -4:30 pm or by appointment. If you or someone you know is hospitalized or desires a pastoral visit please contact the church office at 517-543-1503