# WELCOME



Peace Lutheran Church Twenty-Sixth Sunday after Pentecost November 17, 2024

# Introduction to the day

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

**WELCOME** 

#### **PRELUDE**

# **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Let us confess our sin and come to God for healing.

# Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.** 

# GATHERING SONG For the Fruit of All Creation (ELW 679)

# For the Fruit of All Creation



Text: Fred Pratt Green, 1903–2000 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958 Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Outside USA: Arr. from The English Hymnal, © Oxford University Press 1906.

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# **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

# **CANTICLE OF PRAISE (ELW 169)**



#### PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

#### **WORD**

God speaks to us in scripture reading, preaching, and song.

# FIRST READING: Daniel 12:1-3

<sup>1</sup> "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup> Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever." Holy wisdom, Holy word.

Thanks be to God.

#### **PSALM: Psalm 16**

<sup>1</sup> Protect me, O God, for I take ref- | uge in you;

I have said to the LORD, "You are my Lord, my good a- bove all other."

- <sup>2</sup> All my delight is in the godly that are | in the land, upon those who are noble a- | mong the people.
- <sup>3</sup> But those who run after | other gods shall have their troubles | multiplied.
- <sup>4</sup> I will not pour out drink offerings | to such gods, never take their names up- | on my lips.
- <sup>5</sup>O LORD, you are my portion | and my cup; it is you who up- | hold my lot.
- <sup>6</sup> My boundaries enclose a | pleasant land; indeed, I have a | rich inheritance.
- <sup>7</sup> I will bless the LORD who | gives me counsel; my heart teaches me night | after night.
- <sup>8</sup> I have set the LORD al- ways before me; because God is at my right hand, I shall not be shaken.

- <sup>9</sup> My heart, therefore, is glad, and my spir- | it rejoices; my body also shall | rest in hope.
- <sup>10</sup> For you will not abandon me | to the grave, nor let your holy one | see the pit.
- <sup>11</sup> You will show me the | path of life; in your presence there is fullness of joy, and in your right hand are pleasures for- | evermore.

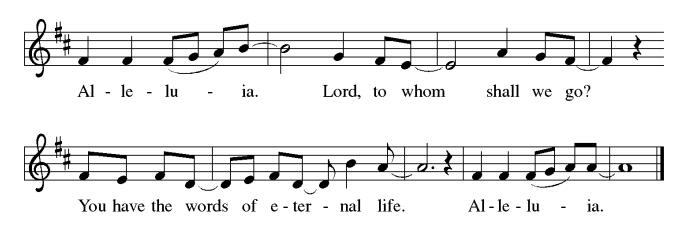
# **SECOND READING: Hebrews 10:11-14 [15-18] 19-25**

<sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup> and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified.

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. Holy wisdom, Holy word.

Thanks be to God.

#### **GOSPEL ACCLAMATION**



## GOSPEL: Mark 13:1-8

The holy gospel according to Mark.

# Glory to you, O Lord.

<sup>1</sup> As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup> Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup> Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The gospel of the Lord.

Praise to you, O Christ.

# YOUTH MESSAGE

MESSAGE Pastor Neil Brady

# HYMN OF THE DAY Praise and Thanksgiving (ELW 689)

# Praise and Thanksgiving



Text: Albert F. Bayly, 1901–1984, alt. Music: BUNESSAN, Gaelic tune; arr. hymnal version Text © Oxford University Press. All rights reserved. Arr. © 2006 Augsburg Fortress.

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#### **CREED**

Let us confess our faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God, **receive our prayer.** 

prayer.		
hearts. Be with your children	in their time of need.	Merciful God, receive our
our prayers	and all who we name	aloud or in the silence of our
presence. Grant all your streng	gth, healing, and love.	We especially remember in
Healing God, bless those who	are ill and under docto	ors' care with your continued

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God, **receive our prayer.** 

We remember in our prayers those who join us in the ministry and in the proclamation of the Word of God, especially our Prayer Partners, Rev. Christopher Laughlin, and the people of St. Matthew Lutheran Church in Herron, Michigan. Merciful God, **receive our prayer.** 

With thanksgiving we remember saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.** 

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

#### **PEACE**

The peace of Christ be with you always.

And also with you.

#### **MEAL**

God feeds us with the presence of Jesus Christ.

#### **OFFERING**

This morning, during our offering, the choir will be singing.

**CHOIR ANTHEM** "For The Autumn Sky" by Ruth Elaine Schram

#### **OFFERING PRAYER**

Let us pray,

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

# **GREAT THANKSGIVING**

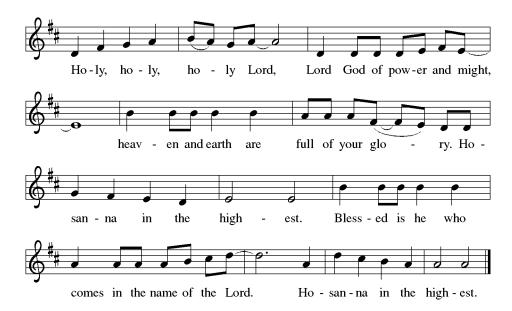
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



#### THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### LORD'S PRAYER

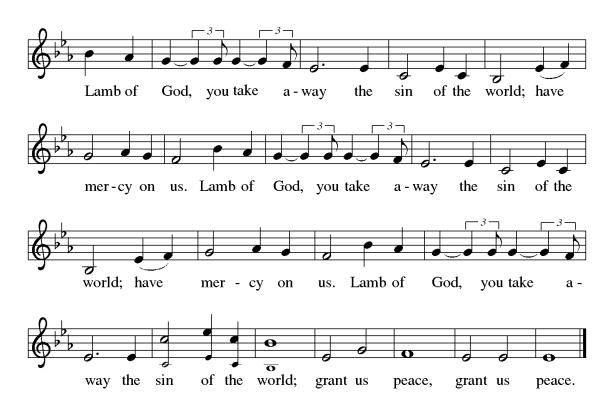
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

#### **COMMUNION SONG**



# COMMUNION HYMN When Peace like a River (It Is Well with My Soul) (ELW 785)

# When Peace, like a River It Is Well with My Soul



Text: Horatio G. Spafford, 1828–1888 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

#### POST COMMUNION BLESSING

Sisters and brothers, may the body and blood of our Lord Jesus Christ continue to strengthen you and keep you in his grace. **Amen.** 

## PRAYER AFTER COMMUNION

Let us pray,

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

#### **SENDING**

God blesses us and sends us in mission to the world.

#### PASTOR'S PRAYER

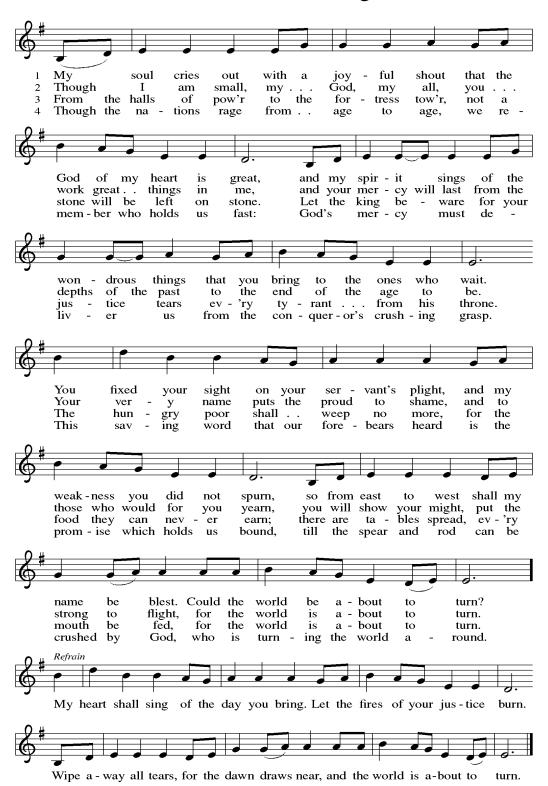
Sisters and brothers, Jesus tells us to look and see, not one stone will be left upon another. This is his promise... for the kingdom will be restored as God intends. I pray we keep this promise close to our hearts as we look towards our tomorrows, confident that God's mercy, grace, justice, peace and love will reign forever.

# **BLESSING**

God all mighty, God most merciful + bless you, keep you, and give you peace. **Amen.** 

# SENDING SONG Canticle of the Turning (ELW 723)

# Canticle of the Turning



Text: Rory Cooney, b. 1952, based on the Magnificat Music: STAR OF COUNTY DOWN, Irish traditional Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442,3358. All rights reserved. Used by permission.

**DISMISSAL**Go in peace. Follow Jesus. **Thanks be to God.** 

**POSTLUDE** 

**ANNOUNCEMENTS**