

**WELCOME**



**PEACE**  
**LUTHERAN**

*come grow with us*

**Peace Lutheran Church**  
**Christ the King Sunday**  
**Twenty-Seventh Sunday after Pentecost**  
**November 24, 2024**

## **Introduction to the day**

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

## **GATHERING**

The Holy Spirit calls us together as the people of God.

## **WELCOME**

## **PRELUDE**

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin and come to God for healing.

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✝ Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**

# GATHERING SONG *Lord Christ, When First You Came to Earth* (ELW 727)

## Lord Christ, When First You Came to Earth



1 Lord Christ, when first you came to earth, up -  
2 O awe - some Love, which finds no room in  
3 New ad - vent of the love of Christ, will  
4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing  
life where sin de - nies you, and, doomed to death, shall  
we a - gain re - fuse you, till in the night of  
us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And  
bring to doom the pow'r that cru - ci - fies you, till  
hate and war we per - ish as we lose you? From  
vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that  
not a stone is left on stone, and then the na - tions'  
an - cient doubts our minds re - lease to seek the king - dom  
Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.  
pride, o'er - thrown, will nev - er - more de - fy you!  
of your peace, by which a - lone we choose you.  
fore your cross; come, fin - ish your sal - va - tion.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **KYRIE**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

# CANTICLE OF PRAISE (ELW 169)

*Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and  
hon - or, bless - ing, and glo - ry are his. *Refrain*

2 Sing with all the peo - ple of God, and  
join in the hymn of all cre - a - tion:  
Bless - ing, hon - or, glo - ry, and might be to  
God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -  
gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

**Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Daniel 7:9-10, 13-14

<sup>9</sup> As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. <sup>10</sup> A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. <sup>13</sup> As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. <sup>14</sup> To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Holy wisdom, Holy word.

**Thanks be to God.**

### PSALM: Psalm 93

<sup>1</sup> The LORD is king, robed in majesty; the LORD is robed in majesty and <sup>1</sup> armed with strength.

The LORD has made the world so sure that it can- <sup>1</sup> not be moved.

<sup>2</sup> **Ever since the world began, your throne has <sup>1</sup> been established; you are from <sup>1</sup> everlasting.**

<sup>3</sup> The waters have lifted up, O LORD, the waters have lifted <sup>1</sup> up their voice; the waters have lifted up their <sup>1</sup> pounding waves.

<sup>4</sup> **Mightier than the sound of many waters, mightier than the breakers <sup>1</sup> of the sea,**

**mightier is the LORD who <sup>1</sup> dwells on high.**

<sup>5</sup> Your testimonies are <sup>1</sup> very sure,

and holiness befits your house, O LORD, forever and for- <sup>1</sup> evermore.

## SECOND READING: Revelation 1:4b-8

<sup>4b</sup> Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup> Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup> “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Holy wisdom, Holy word.

**Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: John 18:33-37

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup> Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup> Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup> Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup> Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The gospel of the Lord.

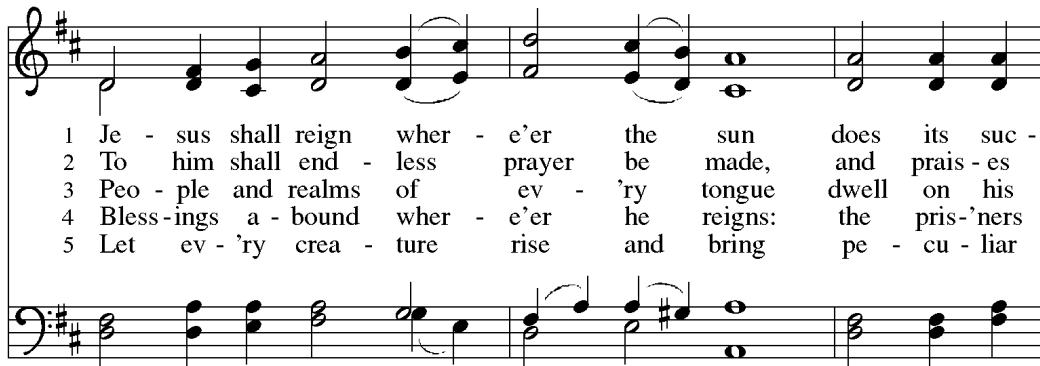
**Praise to you, O Christ.**

# YOUTH MESSAGE

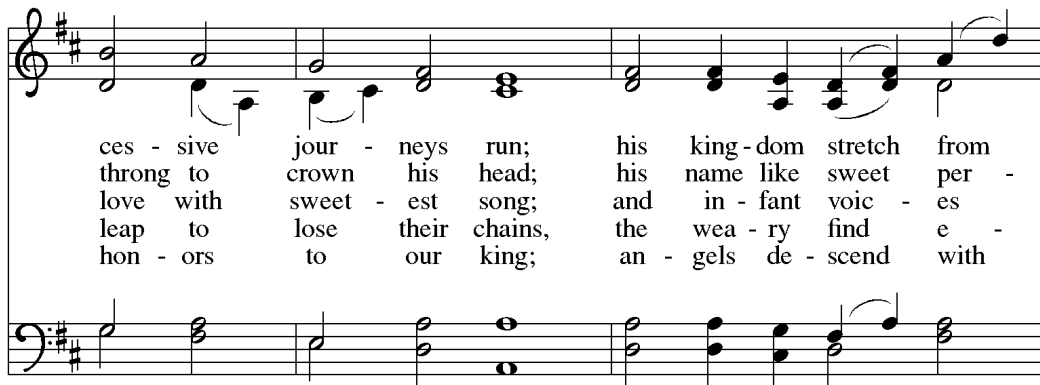
MESSAGE Pastor Neil Brady

## HYMN OF THE DAY *Jesus Shall Reign* (ELW 434) (v. 1-3 only)

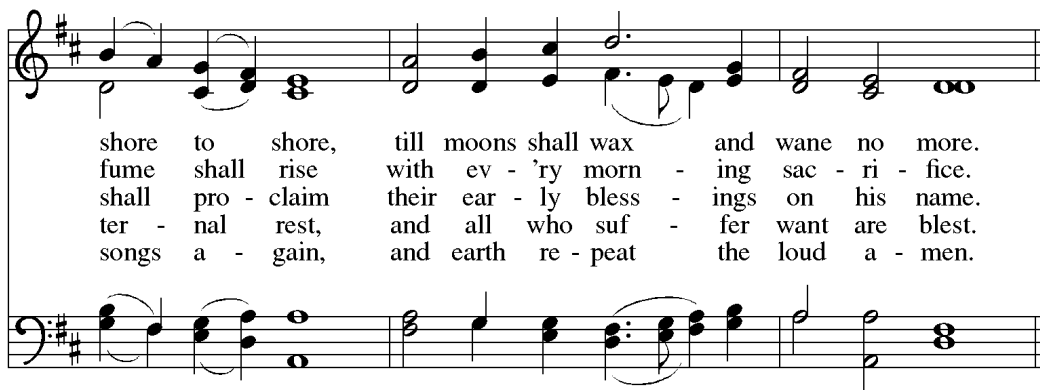
### Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.



## **CREED**

Let us profess our faith using the words of the Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders who teach and serve your people. Merciful God, **receive our prayer.**

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God, **receive our prayer.**

Healing God, bless those who are ill and under doctors' care with your continued presence. Grant all your strength, healing, and love. We especially remember in our prayers \_\_\_\_\_ and all who we name aloud or in the silence of our hearts. Be with your children in their time of need. Merciful God, **receive our prayer.**

We remember in our prayers those who join us in the ministry and in the proclamation of the Word of God, especially our Prayer Partners, Rev. Leslie Nye, and the people of Spruce Lutheran Church in Spruce, Michigan. Merciful God, **receive our prayer.**

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.  
**Amen.**

### **PEACE**

The peace of Christ be with you always.  
**And also with you.**

### **MEAL**

God feeds us with the presence of Jesus Christ.

### **OFFERING**

This morning, during our offering, the choir will be singing.

**CHOIR ANTHEM** “From All That Dwell Below The Skies” By Michael  
Burkhardt

### **OFFERING PRAYER**

Let us pray,

**Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

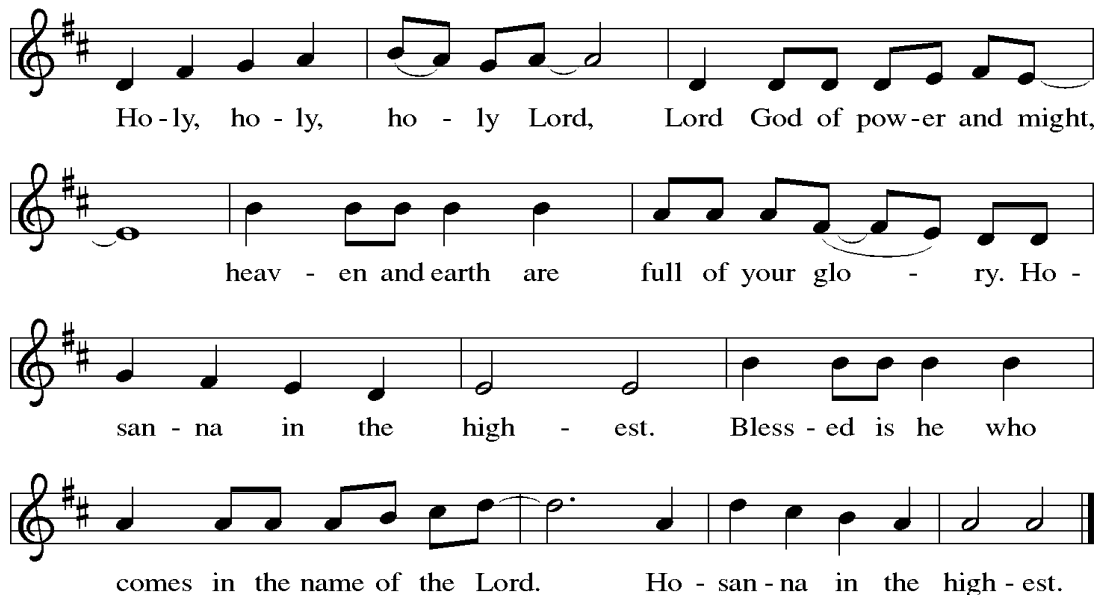
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

### THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

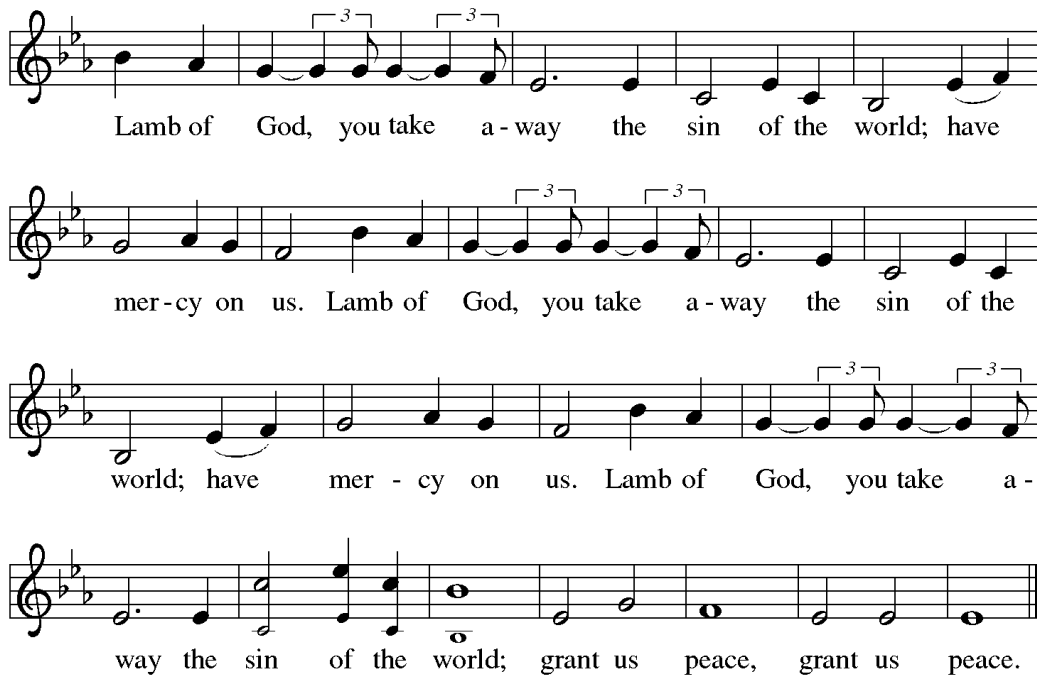
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Jesus welcomes you to this table.

Come, here is your God.

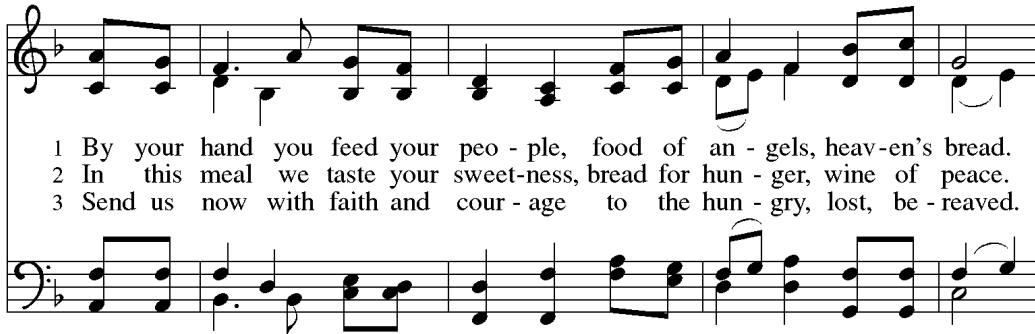
## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

# COMMUNION HYMN *By Your Hand You Feed Your People* (ELW 469)

## By Your Hand You Feed Your People

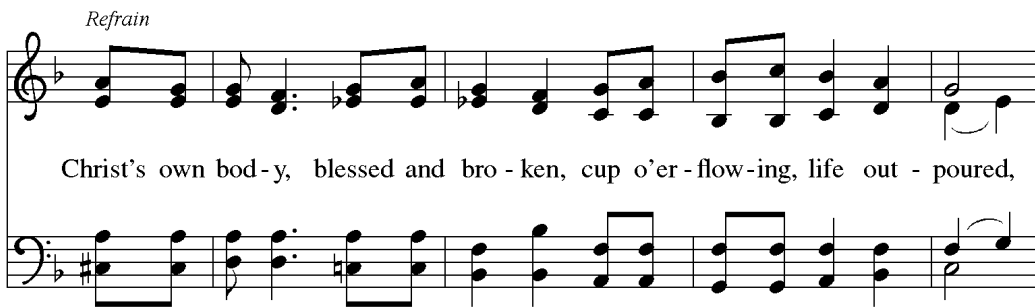


1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

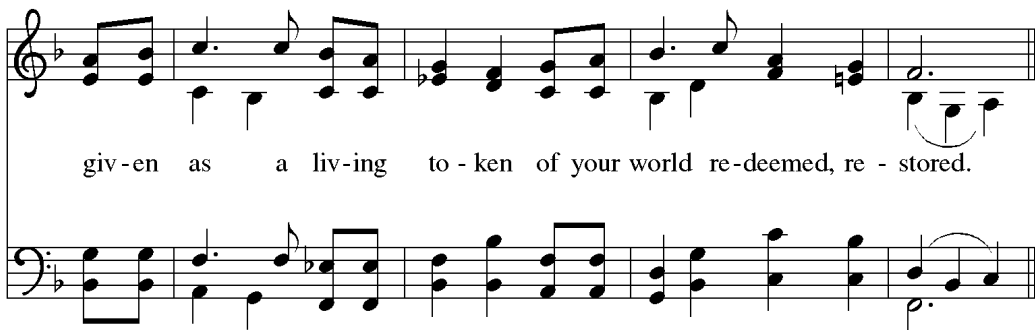


For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:

*Refrain*



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952  
Music: CAMROSE, Marty Haugen, b. 1950  
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## **POST COMMUNION BLESSING**

Sisters and brothers, may the body and blood of our Lord Jesus Christ continue to strengthen you and keep you in his grace. Amen.

## **PRAYER AFTER COMMUNION**

Let us pray,

**Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **PASTOR'S PRAYER**

Sisters and brothers, Jesus says, “everyone who belongs to the truth listens to my voice.” I pray we continue to listen, for the Truth, Christ Jesus, is always present. May you always live in the Spirit that is God-sent, loving one another as He loves us.

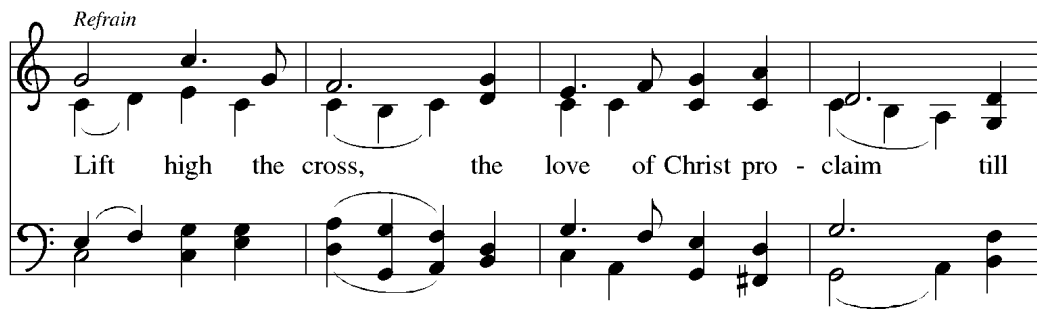
## **BLESSING**

God all mighty, God most merciful ✝ bless you, keep you, and give you peace.  
**Amen.**

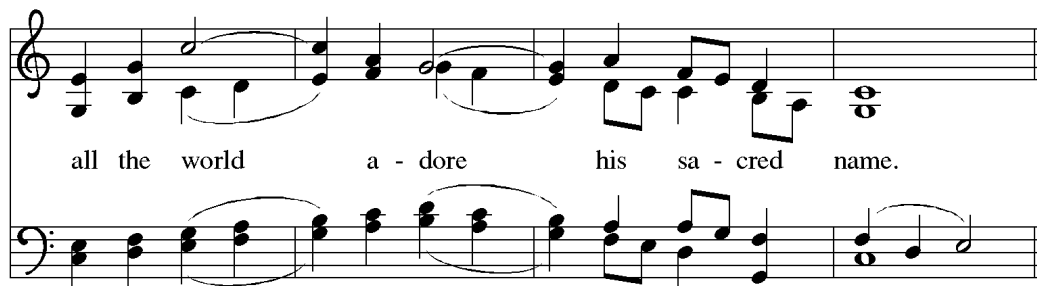
# SENDING SONG *Lift High the Cross* (ELW 660)

## Lift High the Cross

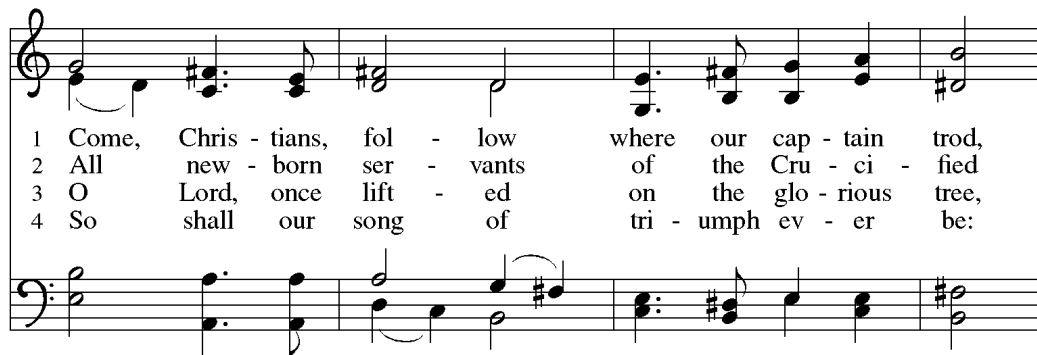
*Refrain*



Lift high the cross, the love of Christ pro - claim till

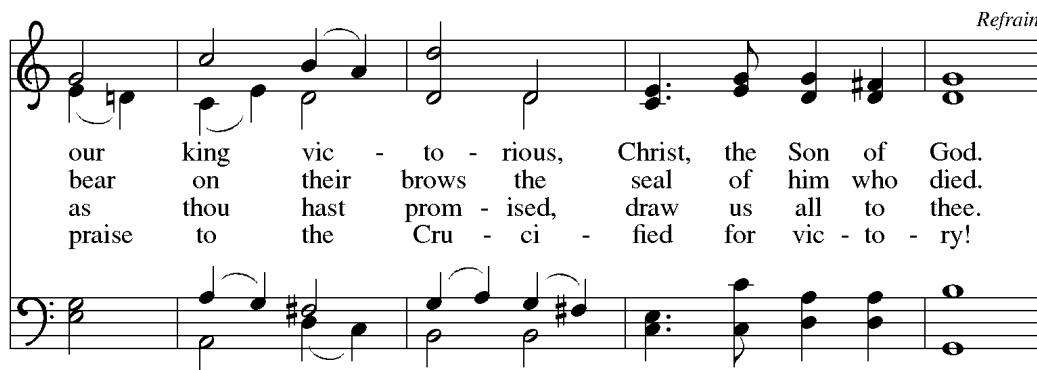


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied tree,  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956  
Music: CRUCIFER, Sydney H. Nicholson, 1875-1947  
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## **DISMISSAL**

Go in peace. Follow Jesus.

**Thanks be to God.**

## **POSTLUDE**

## **ANNOUNCEMENTS**