



**Peace Lutheran Church**  
**2<sup>nd</sup> Sunday after Pentecost**  
**June 19, 2022**

## **Introduction to the day**

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

## **WELCOME AND ANNOUNCEMENTS**

### **GATHERING**

The Holy Spirit calls us together as the people of God.

## **PRELUDE**

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Merciful God,

**we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✝ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

# GATHERING HYMN *Rise Up, O Saints of God!* (ELW 669)

## Rise Up, O Saints of God!

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a treble and bass staff. The lyrics are: 1 Rise up, O saints of God! From vain am - bi - tions turn; 2 Speak out, O saints of God! De - spair en - gulf's earth's frame; 3 Rise up, O saints of God! The king - dom's task em - brace; 4 Give heed, O saints of God! Cre - a - tion cries in pain; 5 Com - mit your hearts to seek the paths which Christ has trod; The second system also has a treble and bass staff. The lyrics are: Christ rose tri - um - phant that your hearts with no - bler zeal might burn. as heirs of God's bap - tis - mal grace, the word of hope pro - claim. re - dress sin's cru - el con - se - quence; give jus - tice larg - er place. stretch forth your hand of heal - ing now, with love the weak sus - tain. and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
Music: FESTAL SONG, William H. Walter, 1825–1893  
Text © Norman O. Forness, admin. Augsburg Fortress.

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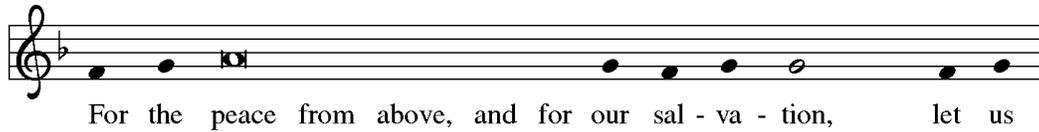
## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

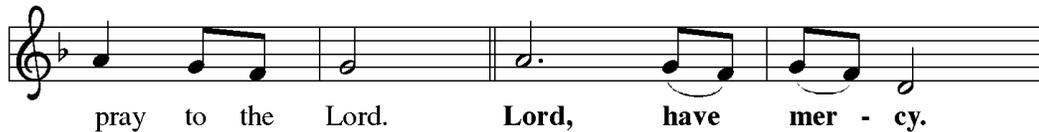
# KYRIE (ELW p. 120)



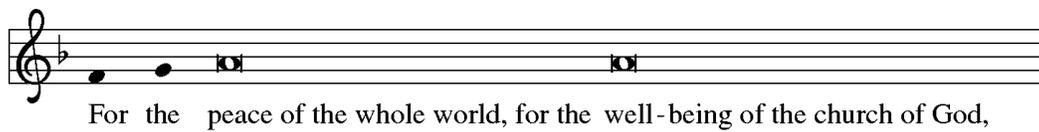
In peace, let us pray to the Lord. Lord, have mer-cy.



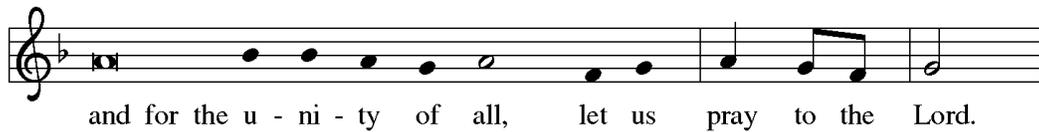
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



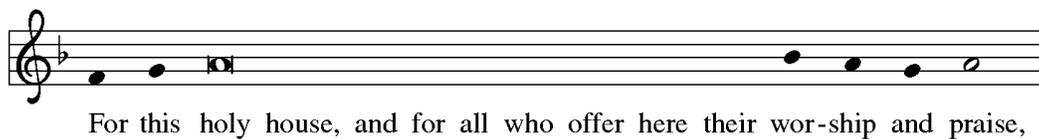
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



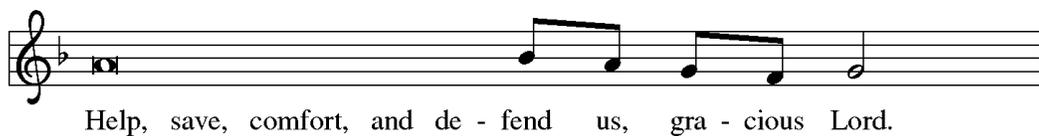
Lord, have mer - cy.



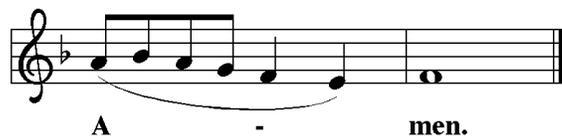
For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



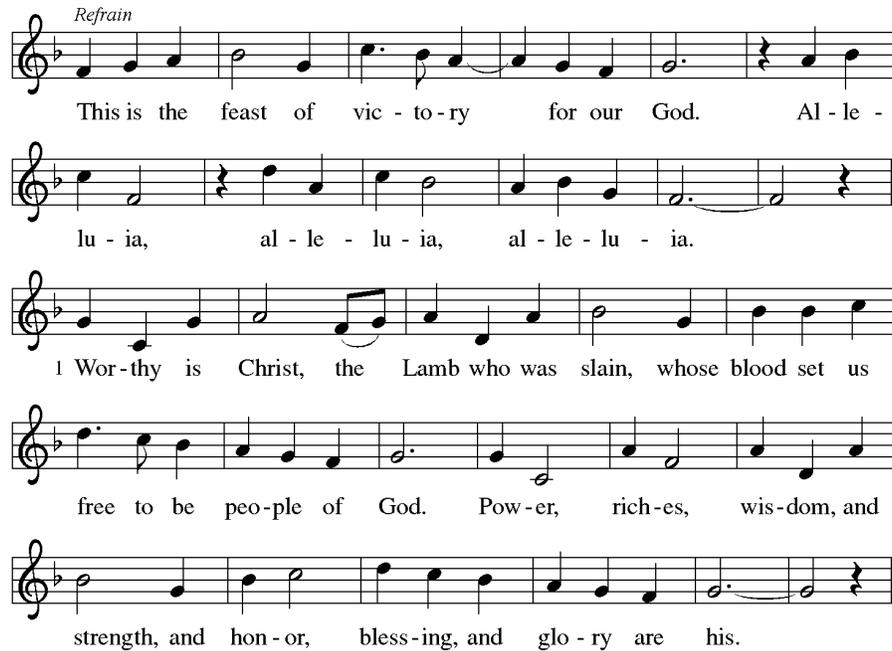
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

# CANTICLE OF PRAISE

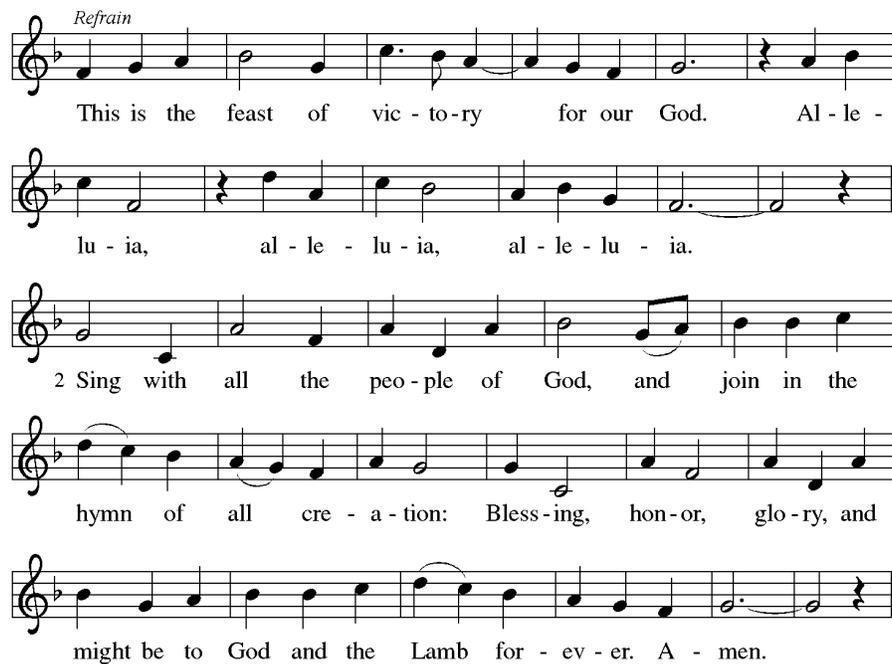
*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

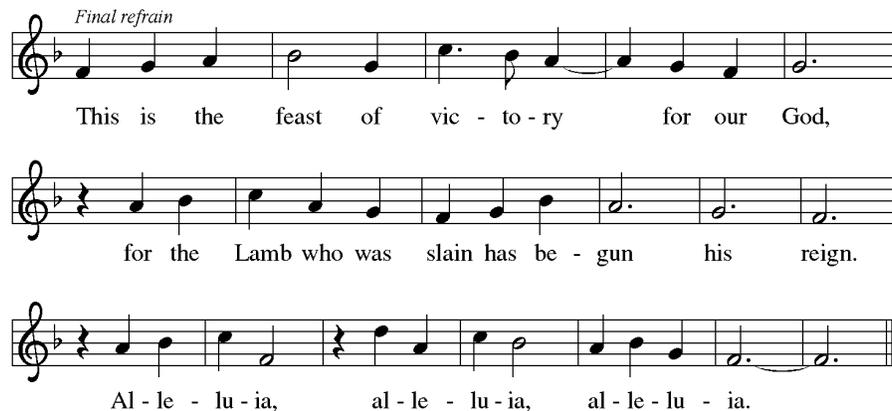
*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God, for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray.

**O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.**

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Isaiah 65:1-9**

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;

I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;

because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps

full payment for their actions.

<sup>8</sup>Thus says the LORD:

As the wine is found in the cluster,  
and they say, “Do not destroy it,  
for there is a blessing in it,”

so I will do for my servants’ sake,  
and not destroy them all.

<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;

my chosen shall inherit it,  
and my servants shall settle there.

HOLY WISDOM, HOLY WORD

**Thanks be to God.**

**PSALM: Psalm 22:19-28**

<sup>19</sup>But you, O LORD, be not <sup>1</sup> far away;  
O my help, hasten <sup>1</sup> to my aid.

<sup>20</sup>**Deliver me <sup>1</sup> from the sword,  
my life from the power <sup>1</sup> of the dog.**

<sup>21</sup>Save me from the <sup>1</sup> lion’s mouth!  
From the horns of wild bulls you have <sup>1</sup> rescued me.

<sup>22</sup>**I will declare your name <sup>1</sup> to my people;  
in the midst of the assembly <sup>1</sup> I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob’s <sup>1</sup> line, give glory.  
Stand in awe of the LORD, all you off- <sup>1</sup> spring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither  
is the LORD’s face hid- <sup>1</sup> den from them;  
but when they cry out, <sup>1</sup> the LORD hears them.**

<sup>25</sup>From you comes my praise in the <sup>1</sup> great assembly;  
I will perform my vows in the sight of those who <sup>1</sup> fear the LORD.

<sup>26</sup>**The poor shall eat <sup>1</sup> and be satisfied,  
Let those who seek the LORD give praise! May your hearts <sup>1</sup> live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn <sup>1</sup> to the LORD;  
all the families of nations shall bow <sup>1</sup> before God.

<sup>28</sup>**For dominion belongs <sup>1</sup> to the LORD,  
who rules o- <sup>1</sup> ver the nations.**

## SECOND READING: Galatians 3:23-29

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

HOLY WISDOM, HOLY WORD

Thanks be to God.

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL: Luke 8:26-39

The holy gospel according to Luke.

Glory to you, O Lord.

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them

to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

<sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

**Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

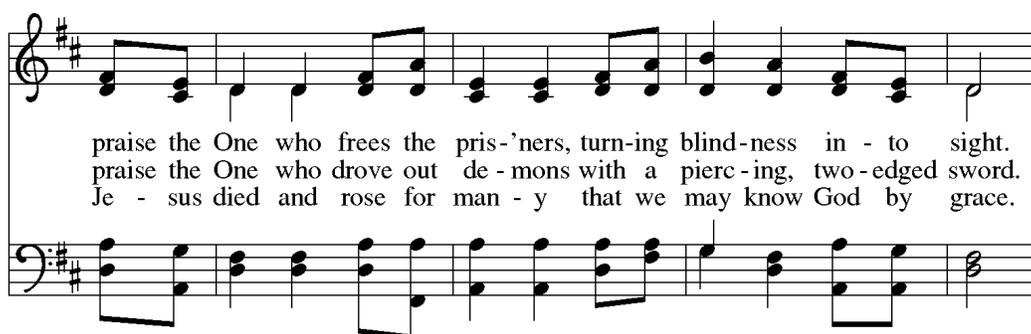
**MESSAGE** Pastor Dave Augenstein

# HYMN OF THE DAY *Praise the One Who Breaks the Darkness* (ELW 843)

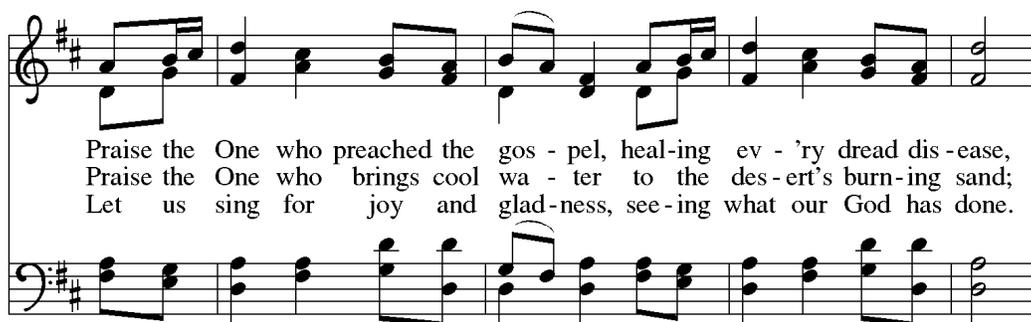
## Praise the One Who Breaks the Darkness



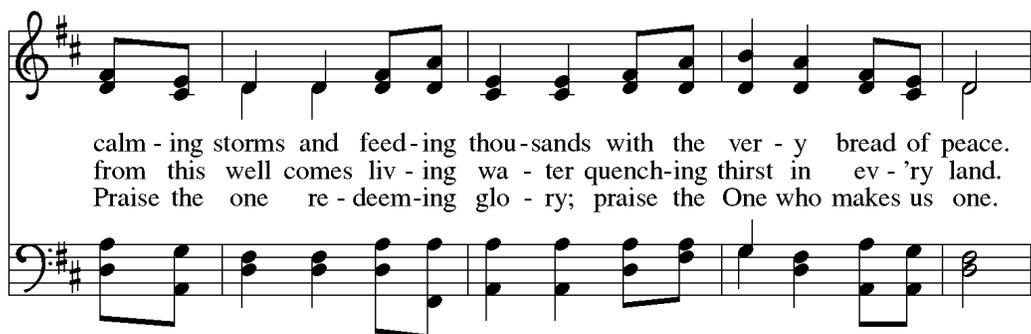
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## **CREED**

Let us profess our faith using the words of the Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace, **hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace, **hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. This morning we remember in prayer those who need your presence and your healing touch in their lives: \_\_\_\_\_.

Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace, **hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace, **hear our prayer.**

We remember in our prayers those who join us in the ministry and in the proclamation of the Word of God, especially our Prayer Partners, Rev. Joan Herbon, and the people of Lord of Life Lutheran Church in Portage, Michigan. God of grace, **hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING HYMN *We Give Thee but Thine Own* (ELW 686) Verse 2

#### We Give Thee but Thine Own

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a bass clef with a key signature of one sharp (F#). The melody is primarily composed of quarter and eighth notes, with some rests. The piano accompaniment consists of block chords and simple harmonic lines. The lyrics are arranged in four lines, with the first line starting with a '1' and the subsequent lines starting with '2', '3', and '4' respectively. The music concludes with a double bar line.

1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ - like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

## OFFERING PRAYER

Let us pray,

**God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

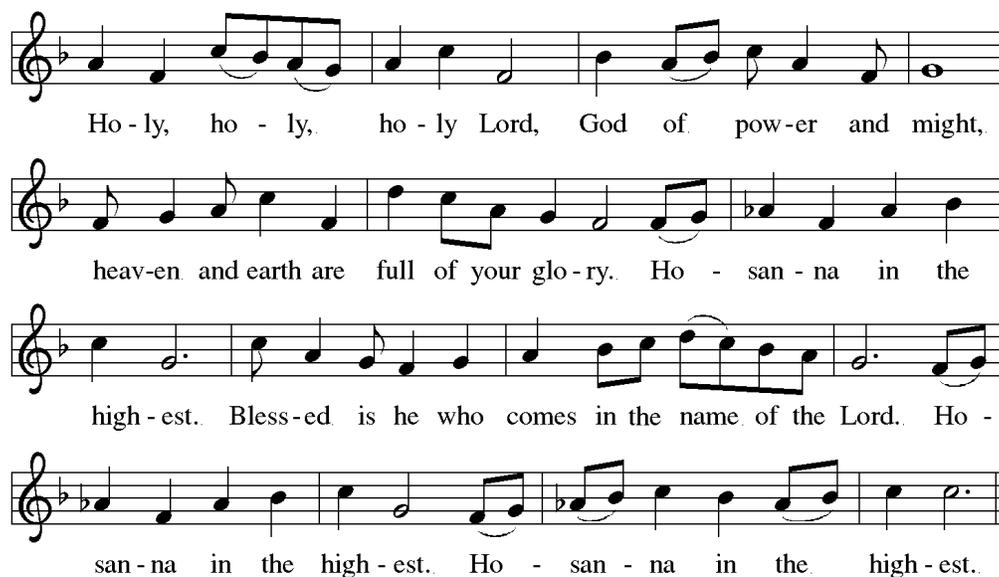
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy. Come to the banquet.

## **COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

# COMMUNION SONG

Lamb of God, you take a-way the sin of the world; have mer - cy on  
 us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you  
 take a - way the sin of the world; grant us peace.

# COMMUNION HYMN *One Bread, One Body* (ELW 496)

## One Bread, One Body

*Refrain*

One bread, one bod - y, one Lord of all; one cup of  
 bless - ing which we bless, and we, though man - y  
 through - out the earth, we are one bod - y in this one Lord.

1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat - tered	and grown,

*Refrain*

wom - an or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

Text: John Foley, SJ, b. 1939  
 Music: ONE BREAD, ONE BODY, John Foley, SJ  
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## **PRAYER AFTER COMMUNION**

Let us pray,

**Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

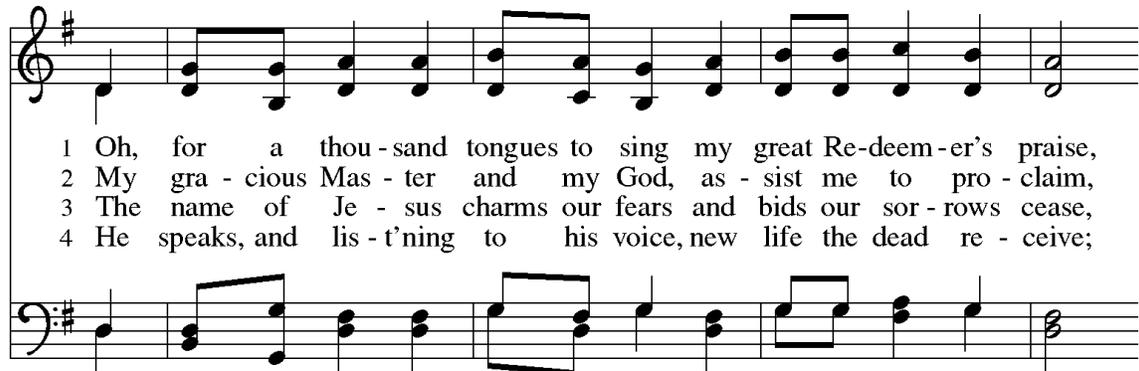
## **BLESSING**

The God of peace, Father, ✝ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

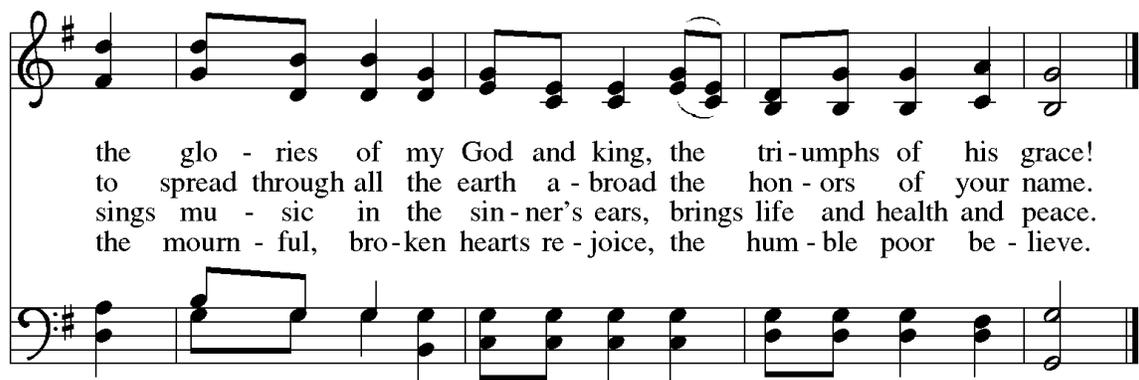
**Amen.**

# SENDING HYMN *Oh, for a Thousand Tongues to Sing* (ELW 886)

## Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - jice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## DISMISSAL

Go in peace. Love your neighbor.

**Thanks be to God.**

## POSTLUDE

## **“What’s Happening at Peace”**

### **Events for the next two weeks...**

#### **June 19-June 25**

**Sunday 6/19**      9:30 am Worship-Gathering following

**Tuesday 6/21**      6:00 pm Ladies’ Night Out at Eaton Pub

**Wednesday 6/22**      Pastor back in the office

#### **June 26-June July 3**

**Sunday 6/26**      9:30 am Outdoor Worship Service w/ Noisy Bucket Offering

**Tuesday 6/28**      6:00 pm Men’s Night Out

**Sunday 7/3**      9:30 am Worship-Gathering following

### **Announcements:**

#### **Summer Outdoor Worship Services**

There have been multiple requests to have several outdoor worship services this year. The Worship and Music Team has selected 3 (three) dates for this summer so we may come together outside in worship. Please mark your calendars and stayed tuned for more details in future Tidings.

Dates: June 26<sup>th</sup>, July 24<sup>th</sup>, August 21<sup>st</sup>

#### **Our Helping Hands Ministry**

Each month our Community in Action team will be collecting donations for our continued partnership with the Helping Hands ministry in Charlotte. For the month of *June we will be collecting cereal*. A basket has been provided in front of their bulletin board for your donations.

***The mission of our congregation is:***

***Love the Lord your God with all your heart, and with all your soul, and with all your strength and with all your mind; and love your neighbor as yourself.***

## Our Worship Leaders

<b>Worship Leaders</b>	<b>June 19</b>	<b>June 26</b>
<b>Acolyte</b>	Payton Jobson	No Acolyte
<b>Altar Guild</b>	Nancy Holtz	Nancy Holtz
<b>Audio/Visual</b>	Scott Lumbert Phil Lemke	Scott Lumbert Phil Lemke
<b>Choir Director</b>	Scott Myckowiak	Scott Myckowiak
<b>Fellowship</b>	Crigier's	
<b>Lector</b>	The Leiby Family	The Leiby Family
<b>Pastor</b>	Pastor Dave Augenstein	Pastor Neil Brady
<b>Musician</b>	Bryan Guarnuccio	Bryan Guarnuccio
<b>Ushers</b>		John and Barb Thiel
<b>Worship Assistant</b>	Cathey Levi	Cathey Levi



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Giving to Peace.

**Prayers of Peace...**let us continue to hold up in prayer all those in need of God's comfort, healing, and peace in their lives.

### **Prayers of Thanksgiving**

- For all of God's creation

### **Prayers for Healing and Health**

- Linda Badlegy
- Doris Bayman

- Christina Brinkley
- Jerri Campbell
- Dan Cox
- Jack DeFord
- Paul Hamilton
- Del Leffler
- Glen and Linda Meyer
- Bob and Gene Olson
- Bobby Peterman
- Edna Sprague
- Dean Steward
- Teia Zischke

### **Prayers for Comfort**

- family and friends of Cindy Combs
- family and friends of Daryl Baker
- family and friends of Larry Frazier
- family and friends of Mike Morris

### **Prayers-“Just Because We Do”**

- the crisis in Ukraine
- our military, our leaders, our firefighters and police/sheriff officers
- members of Peace Lutheran Church
- family, friends, and yourself

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[www.PeaceLutheranCharlotteMi.org](http://www.PeaceLutheranCharlotteMi.org)

Office hours are Monday thru Thursday from 10:00 am -4:30 pm or by appointment. If you or someone you know is hospitalized or desires a pastoral visit please contact the church office at 517-543-1503